

AIR FORCE SCHOOL HASIMARA
WEEKLY SPLIT UP OF SYLLABUS (2023-24)

CLASS: V

SUB: ENGLISH

Name of the Books - i) English Alive 5 Course Book, ii) English Alive 5 Work Book,
 iii) English Alive 5 Literature Reader

| Month | Week Dates | Working Days | Allotted Days | Topic / Sub Topic | Assignment |
|-------|------------|--------------|---------------|--|---|
| April | 3-7 | 3 | 3 | CB L-1. Chuskit Goes to School | |
| | 10-14 | 5 | 5 | WB L-1, CB L-2. Unusual Sports , Gr- Noun and its type | Exercises & Activities given in the Textbooks |
| | 17-21 | 4 | 4 | WB L-2, LR L-1. The White Elephant | |
| | 24-28 | 5 | 5 | LR L-2. Do Not Be Afraid of the Dark | |
| May | 1-5 | 4 | 4 | CB L-3. The Victor, WB L-3 | Exercises & Activities given in the Textbooks |
| | | | | Summer Vacation : 8 May '23 - 16 June '23 | |
| June | 19-23 | 5 | 5 | LR L-3. If I Were Brave, LR L-4. Christmas Won | Exercises & Activities given in the Textbooks |
| | 26-30 | 5 | 5 | Gr- Verbs, Gr- Subject Verb Agreement | |
| Jul | 03-07 | 4 | 4 | CB L-4. Trapped, WB L-4, Gr- Noun: Number, Gr- Noun : Gender | |
| | 10-14 | 5 | 5 | CB L-5. Underground, WB L-5 | Exercises & Activities given in the Textbooks |
| | 17-21 | 5 | 5 | LR L-5. Something Told the Wild Geese, Gr- Subject and Predicate, Gr- Kinds of sentences | |
| | 24-28 | 4 | 4 | CB L-6. Chipko Takes Root, WB L-6 | |
| | 31 | 1 | 1 | | |
| Aug | 1-4 | 4 | 4 | CB L-7. Awareness About Our Environment, WB L-7 | |
| | 07-11 | 4 | 4 | LR L-6. Theseus and the Minotaur | |
| | 14-18 | 4 | 4 | Gr- Adjectives, Degrees of comparison | |
| | 21-25 | 5 | 5 | CB L-8. Thunder and Anansi, WB L-8 | Exercises & Activities given in the Textbooks |
| | 28-31 | 4 | 4 | Gr- Articles, Gr- Simple Present, Present Continuous and Present Perfect | |
| Sept | 1 | 1 | 1 | | |
| | 4-8 | 3 | 3 | 8 Sept. '23 – 22 Sept. '23- Half Yearly Examination | |
| | 11-15 | 5 | 5 | | Exercises & Activities given in the Textbooks |
| | 18-22 | 4 | 4 | | |
| | 25-29 | 4 | 4 | CB L-9. The Wizard of Oz, WB L-9 | |
| Oct | 2-6 | 4 | 4 | LR L-7. The Railway Children | |
| | 9-13 | 4 | 4 | CB L-10. Paper Boats, WB L-10 | |
| | 16-19 | 4 | 4 | Autumn Break : 20 Oct '23 - 29 Oct '23 | |
| | 30-31 | 2 | 2 | Gr- Simple Past, Past Continuous and Past | Exercises & Activities given in |

| | | | | | |
|-----|---|---|---|--|---|
| | | | | Perfect | the Textbooks |
| Nov | 1-3 | 3 | 3 | Gr- Preposition, Gr- Conjunction | |
| | 6-10 | 4 | 4 | LR L-8. The Fisherman, Gr- Simple Future and Future Continuous Tense | Exercises & Activities given in the Textbooks |
| | 13-17 | 3 | 3 | CB L-11. The Happy Prince, WB L-11 | |
| | 20-24 | 4 | 4 | LR L-9. First Day on the Mountain | |
| | 27-30 | 3 | 3 | Writing- Write a Paragraph | |
| Dec | 1 | 1 | 1 | | |
| | 4-8 | 4 | 4 | CB L-12. Dressing up for Space, WB L-12 | Exercises & Activities given in the Textbooks |
| | 11-15 | 5 | 5 | LR L-10. The Little Land | |
| | 18-22 | 5 | 5 | Gr- Direct and Indirect Speech | |
| | Winter Break : 25 Dec '23 - 13 Jan '24 | | | | |
| Jan | 15-19 | 5 | 5 | CB L-13. Sailing Out to Space, WB L-13 | |
| | 22-26 | 4 | 4 | Gr- Active and Passive Voice | Exercises & Activities given in the Textbooks |
| | 29-31 | 3 | 3 | Gr- Punctuation | |
| Feb | 1-3 | 3 | 3 | Writing - Letter Writing | |
| | 5-9 | 4 | 4 | | Exercises & Activities given in the Textbooks |
| | 12-16 | 5 | 5 | | |
| | 19-23 | 5 | 5 | Revision | |
| | 26-29 | 4 | 4 | | |
| Mar | 1-2 | 2 | 2 | Annual Examination 2023-2024 | |
| | 4-8 | 5 | 5 | | |
| | 11-15 | 5 | 5 | | |
| | 18-22 | 5 | 5 | | |
| | 25-29 | 5 | 5 | | |

Name of the teacher : Mr SK Das
TGT(Eng)

HOD : Mrs Antora Barua
PGT(Eng)

AIR FORCE SCHOOL HASIMARA
WEEKLY SPLIT UP SYLLABUS
2023-24

CLASS: V

SUB: Computer

Name of the Book: Compu Kid

| MONTH | WEEK | PERIOD REQUIRED | TOPIC | CONTENT | ASSIGNMENT | |
|-----------------------------------|--------------------------------|--------------------|---|---|---|-----------|
| April | 3-8 | 3 | Computer and its parts | Evolution, Software & Hardware | Underline difficult words, Reading chapter | |
| | 11-15 | 3 | | Software-Utility, Media player, Gaming | Asking Qs on hardware & software | |
| | 18-22 | 3 | | Text book activity | Extra Mark Module | |
| | 25-29 | 3 | | Exercise | CLASS TEST | |
| May | 1-6 | 3 | Generation of Computer | Technology, Inventor’s name | PDF will be shown with features of technology | |
| SUMMER VACATION : 8 May – 16 June | | | | | | |
| June | 17 | - | | | | |
| | 19-24 | 3 | Generation of Computer | Text book activity | Drawing Abacus with parts | |
| | 26-30 | 3 | | Text book exercises. | Extra Mark Module | |
| JULY | 1 | 1 | | | | |
| | 3-8 | 3 | Algorithm | Introduction and writing algorithm based on questions | Solving step by step procedure on the boards | |
| | 10-15 | 3 | | Important of algorithm | Extra Mark Module | |
| | 17-22 | 3 | Flow Chart | Introduction, symbol used in flow chart | Making symbol with function in a copy | |
| | 24-29 | 3 | | Problem based Flowchart | PT1 Extra Mark Module | |
| | Aug | 1-5 | 3 | Types of software | PTM1 | |
| 7-12 | | 3 | Classification and functions of OS Different types of application software | | Practical – Showing booting process, application s/w Watching video based on MS Word, MS Excel, MS Paint | |
| 14-19 | | 3 | | | | |
| 21-26 | | 3 | | | | |
| 28-31 | | 3 | | | | |
| Sep | 1-2 | 1 | Revision | | Question Paper Blue Print | |
| | 4-9 | 6 | Half Yearly Examination | | | |
| | 11-16 | 6 | | | | |
| | 18-23 | 6 | | | | |
| | 25-30 | 6 | PTM 2 | | | |
| Oct | 2-7 | 3 | Exploring the PowerPoint | Views – Normal, Slide sorter, out line, slide show | Underlining features of all the views | |
| | 9-14 | 3 | | Text Book Activity | Extra Mark module | |
| | 16-19 | 3 | | | | |
| | AUTUMN BREAK : 20 Oct – 29 Oct | | | | | |
| | | 30-31 | 1 | | | Practical |

| MONTH | WEEK | PERIOD REQUIRED | TOPIC | CONTENT | ASSIGNMENT |
|--------------------------------|-------|--------------------|---------------------------|---|--|
| Nov | 1-4 | 3 | Introduction to BASIC | BASIC as programming language, History | Showing simple problem solving steps on the board |
| | 6-11 | 3 | | Structure of BASIC, Elementary BASIC statements | Practical - LET, INPUT, REM, PRINT used in program |
| | 13-18 | 3 | | BASIC programs | Executing programs in lab |
| | 20-25 | 3 | | Text book exercise | |
| | 27-30 | 2 | | Self-Assessment | Extra Mark module |
| | Dec | 1-2 | | 1 | Introduction to BASIC |
| 4-9 | | 3 | Extra Mark module PT 2 | | |
| 11-16 | | 3 | | | |
| 18-23 | | 3 | | | |
| WINTER BREAK : 26 Dec – 13 Jan | | | | | |
| Jan | 15-20 | 3 | Graphics in MS Word | ClipArt, WordArt, Textbox, Auto Shapes | Practical - steps will be shown |
| | 22-27 | 3 | | Text Book Activity | Extra Mark module |
| | 29-31 | 3 | | | |
| Feb | 1-3 | 2 | Revision | Solving Worksheets | Blue Print of Question Paper |
| | 5-10 | 3 | | | |
| | 12-17 | 3 | | | |
| | 19-24 | 3 | | | |
| | 26-29 | 3 | | | |
| Mar | 1-2 | 2 | Annual Examination | | Learn & Write all the exercises Exchange of marks |
| | 4-9 | 6 | | | |
| | 11-16 | 6 | | | |
| | 18-23 | 6 | | | |
| | 25-30 | 6 | Declaration of Result | | |

Name of the teacher : Mrs L Das
TGT(Comp)

HOD : Mrs Neha K
PGT(CS)

AIR FORCE SCHOOL HASIMARA
WEEKLY SPLIT UP SYLLABUS
2023-24

CLASS- V

SUBJECT-EVS

NAME OF THE BOOK- LOOKING AROUND US

| MONTH | WEEK DATES | ALLOTTED DAYS | TOPIC/SUB TOPIC | ASSIGNMENT |
|--------------|------------|---------------|---------------------------------|---|
| APRIL | 3-6 | 4 | 1. Super Senses | Exercise & Activity given in the Textbooks. |
| | 10-13 | 4 | 1. Super Senses | |
| | 17-21 | 5 | 2. A Snake Charmer's story | |
| | 24-28 | 5 | 3. A Snake Charmer's Story | |
| MAY | 1-4 | 5 | 4. Mangoes Round the Year | Exercise & Activity given in the Textbooks |
| JUNE | 19-23 | 5 | 5. Seeds and Seeds | Exercise & Activity given in the Textbooks |
| | 26-30 | 5 | 6. Every Drops Count | |
| JULY | 3-7 | 5 | Revision | Exercise & Activity given in the Textbooks |
| | 10-14 | 5 | 7. Experiment with water | |
| | 17-21 | 5 | 8. A Treat for Mosquitoes! | |
| | 24-28 | 5 | 8. A Treat for Mosquitoes! | |
| | 31 | 1 | | |
| AUG | 1-4 | 4 | 9. Up You Go! | Exercise & Activity given in the Textbooks |
| | 7-11 | 5 | 9. Up You Go | |
| | 14-18 | 5 | 10. Walls Tells Story. | |
| | 21-25 | 5 | 11. Sunita in Space | |
| | 28-31 | 4 | | |
| SEP | 1 | 1 | 12. What if it Finishes?cont... | Exercise & Activity given in the Textbooks |
| | | 5 | 12. What if it Finishes? | |
| | 4-8 | 5 | REVISION | |
| | 11-15 | 5 | REVISION | |
| | 18-22 | 4 | HALF YEARLY EXAM | |
| OCT | 3-6 | 2 | 13. A shelter so High cont... | Exercise & Activity given in the Textbooks. |
| | 9-13 | 5 | 13. A shelter so High | |
| | 16-19 | 4 | 14. When the Earth Shook | |
| | 30-31 | 2 | | |
| NOV | 1-3 | 3 | 15. Blow Hot Blow cold | Exercise & Activity given in the Textbooks |
| | 6-10 | 5 | 16. Who will do this work | |
| | 16-17 | 2 | 17. Across the wall | |
| | 20-24 | 5 | 17. Across the wall | |
| | 28-30 | 3 | | |

| MONTH | WEEK DATES | ALLOTTED DAYS | TOPIC/SUB TOPIC | ASSIGNMENT |
|--------------|-------------------|----------------------|-------------------------------|--|
| DEC | 1 | 1 | 18.No Place for us | Exercise & Activity given in the Textbooks |
| | 4-8 | 5 | 18. No Place for us | |
| | 11-15 | 5 | 19. A seed tells a Farmer's | |
| | 18-22 | 5 | Story | |
| JAN | 15-19 | 5 | 20. Whose Forest? | Exercise & Activity given in the Textbooks |
| | 22-25 | 4 | 21. Like Father Like Daughter | |
| | 29-31 | 3 | | |
| FEB | 1-2 | 2 | 22. On the move Again | Exercise & Activity given in the Textbooks |
| | 5-9 | 4 | Revision | |
| | 12-16 | 5 | Do | |
| | 19-23 | 5 | Do | |
| | 26-29 | 4 | | |
| MARCH | 1 | 1 | REVISION | Exercise & Activity given in the Textbooks |
| | 4-8 | 5 | ANNUAL EXAM, 2024 | |
| | 11-15 | 5 | | |
| | 18-22 | 5 | | |
| | 25-29 | 5 | | |

Name of the teacher : Mr D Sarkar
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HOD: Mr G Saha
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AIR FORCE SCHOOL HASIMARA
WEEKLY SPLIT UP SYLLABUS
2023-24

CLASS: V

Sub: MATHS

NAME OF THE BOOK- NCERT (MATH MAGIC)

| Month | Week Dates | Allotted Days | Topic / Sub Topic | Remarks |
|--|------------|---------------|--|---|
| April | 3-7 | 3 | The Fish Tale | Exercises & Activities given in the Textbooks |
| | 10-14 | 5 | The Fish Tale/Shapes and Angles | |
| | 17-21 | 4 | Shapes and Angles: Math Lab classes using TLM'S. | |
| | 24-28 | 5 | 28 th Apr – 5 th May Class test(III-XII)/Shapes and Angles | |
| May | 1-5 | 4 | How many Squares? | Exercises & Activities given in the Textbooks |
| SUMMER VACATION : 8 MAY '23 - 16 JUNE '23 | | | | |
| June | 19-23 | 5 | How many Squares? | Exercises & Activities given in the Textbooks |
| | 26-30 | 5 | How many Squares?/Parts and Wholes | |
| Jul | 03-07 | 4 | Parts and Wholes | Exercises & Activities given in the Textbooks |
| | 10-14 | 5 | Revision for 1 st Periodic Test | |
| | 17-21 | 5 | 21 st Jul to 2 nd Aug Periodic Test 1(20/40 Marks)/ Does it look the Same? | |
| | 24-28 | 4 | Does it look the Same? | |
| | 31 | 1 | Be My Multiple, I'll be Your Factor | |
| Aug | 1-4 | 4 | Be My Multiple, I'll be Your Factor/ Can You See the Pattern? | Exercises & Activities given in the Textbooks |
| | 07-11 | 4 | Can You See the Pattern? | |
| | 14-18 | 4 | Can You See the Pattern?/ Mapping Your Way | |
| | 21-25 | 5 | Mapping Your Way | |
| | 28-31 | 4 | Mapping Your Way | |
| Sept | 1 | 1 | Revision for Half-Yearly Examination | |
| | 4-8 | 3 | 8 Sept. '23 – 22 Sept. '23- Half Yearly Examination | |
| | 11-15 | 5 | ----- | |
| | 18-22 | 4 | ----- | |
| | 25-29 | 4 | Boxes and Sketches: Math Lab classes using TLM'S. | |

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|--|-------|---|---|---|
| Oct | 2-6 | 4 | Boxes and Sketches | Exercises & Activities given in the Textbooks |
| | 9-13 | 4 | Tenths and Hundredths | |
| | 16-19 | 4 | Autumn Break : 20 Oct '23 - 29 Oct '23 | |
| | 30-31 | 2 | Tenths and Hundredths | |
| | | | | |
| Nov '23 | 1-3 | 3 | Tenths and Hundredths | Exercises & Activities given in the Textbooks |
| | 6-10 | 4 | Area and its Boundary | |
| | 13-17 | 3 | Area and its Boundary | |
| | 20-24 | 4 | Revision Test/Smart Charts | |
| | 27-30 | 3 | Smart Charts | |
| Dec | 1 | 1 | Smart Charts | Exercises & Activities given in the Textbooks |
| | 4-8 | 4 | 4 th Dec'23 –19 th Dec'23 Periodic Test 02 (20/40 Marks)/Smart Charts | |
| | 11-15 | 5 | Smart Charts | |
| | 18-22 | 5 | Revision/Doubt Clearing classes | |
| Winter Break : 25 Dec '23 - 13 Jan '24 | | | | |
| Jan | 15-19 | 5 | Ways to Multiply and Divide | Exercises & Activities given in the Textbooks |
| | 22-26 | 4 | --do--- | |
| | 29-31 | 3 | ---do---- | |
| Feb | 1-3 | 3 | How Big? How Heavy?: Using various TLM'S | Exercises & Activities given in the Textbooks |
| | 5-9 | 4 | How Big? How Heavy? | |
| | 12-16 | 5 | | |
| | 19-23 | 5 | Revision for Annual Examination (2023-2024) | |
| | 26-29 | 4 | --Do-- | |
| Mar | 1-2 | 2 | Annual Examination 2023-2024 | |
| | 4-8 | 5 | | |
| | 11-15 | 5 | | |
| | 18-22 | 5 | | |
| | 25-29 | 5 | | |

Name of the teacher : Mr G Saha
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